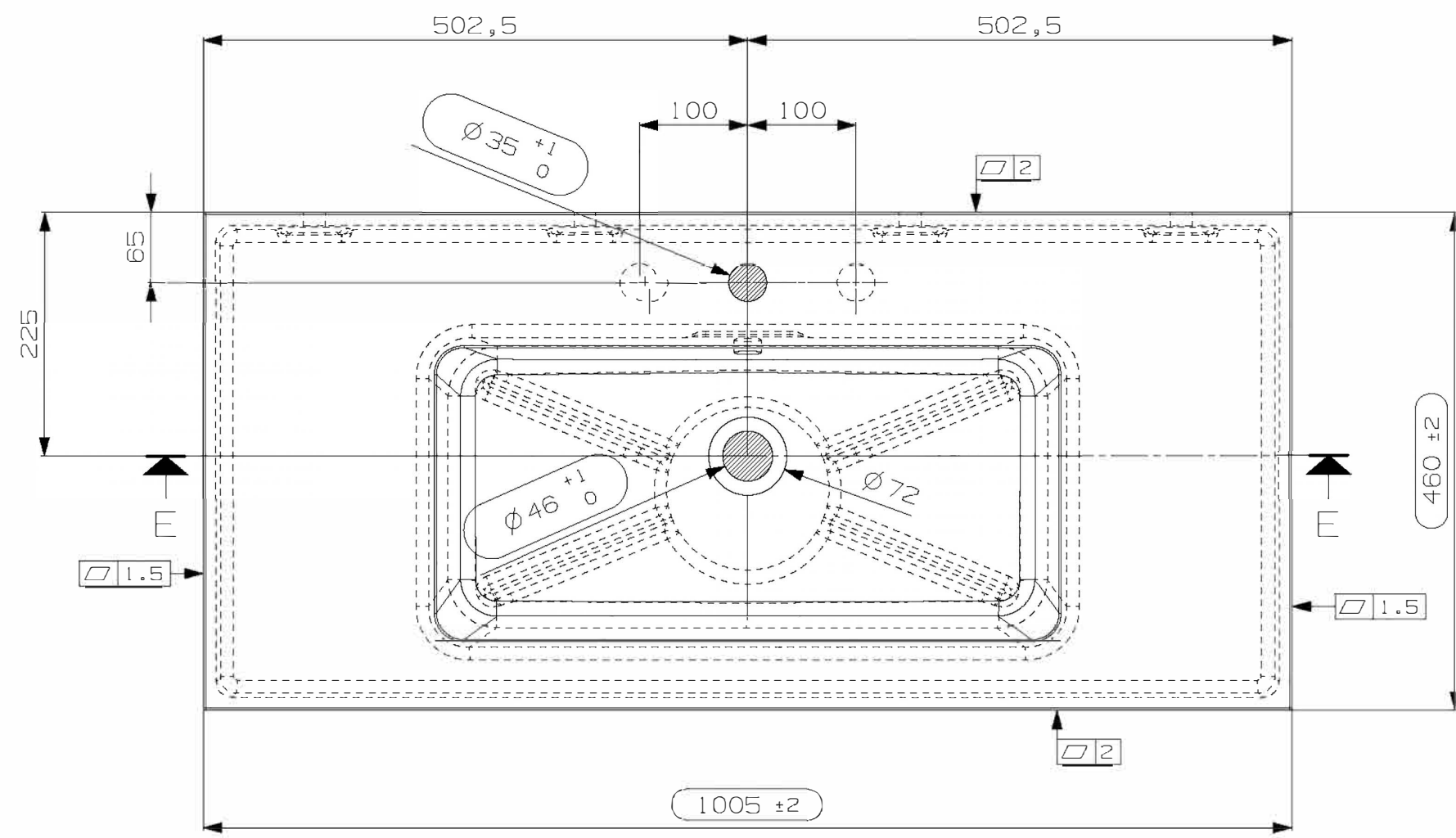
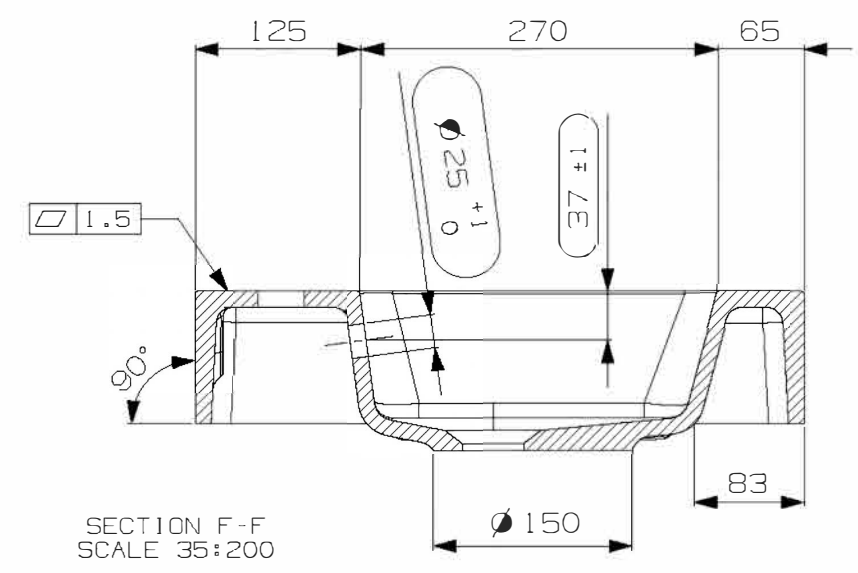
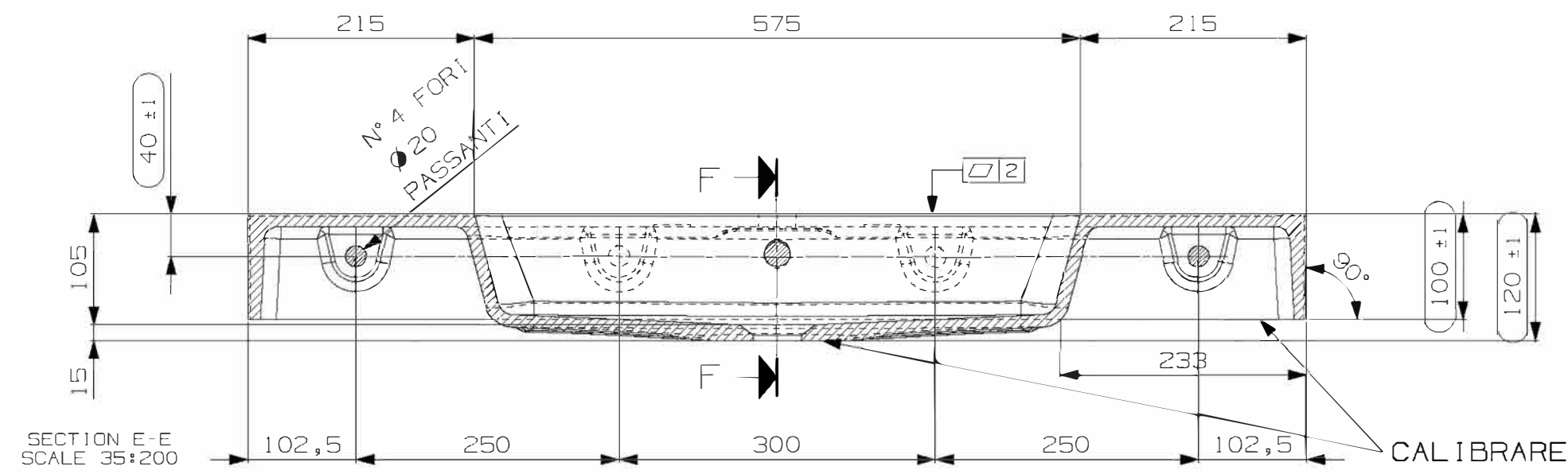




|              |  |                |                                            |  |
|--------------|--|----------------|--------------------------------------------|--|
| N° DATA/Date |  | FIRMA/drawn by | DESCRIZIONE REVISIONE/Revision description |  |
| 1            |  | 07/07/21       |                                            |  |

|                                                                                                                                                 |  |                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| NOTE/Notes                                                                                                                                      |  | N° STAMPD/Mould Number                                                                |  |
| VEDI SCHEDE ALLEGATE                                                                                                                            |  | AP08137 MTP                                                                           |  |
|                                                                                                                                                 |  | Prog. 18-146                                                                          |  |
|                                                                                                                                                 |  | PESO NETTO/Weight                                                                     |  |
|                                                                                                                                                 |  | Kg. 22                                                                                |  |
|                                                                                                                                                 |  | DATA REV.0/Date Rev.0                                                                 |  |
|                                                                                                                                                 |  | 18/06/2020                                                                            |  |
| CLIENTE/Client                                                                                                                                  |  | MODELLO/Model                                                                         |  |
|                                                                                                                                                 |  | DEVO 100 MTP                                                                          |  |
| DENOMINAZIONE/Product Name                                                                                                                      |  |                                                                                       |  |
| BASIN 100x46 W/H - W/OF                                                                                                                         |  |                                                                                       |  |
| TUTTE LE QUOTE E TOLLERANZE INDICATE IN QUESTO DISEGNO SI RIFERISCONO A MISURAZIONI EFFETTUATE AD UNA TEMPERATURA DEL MANUFATTO DI 20°C +/-5°C. |  | PROIEZIONE/Projection                                                                 |  |
| All the dimensions and the tolerances of this drawing are referred to mesurements taken with a temperature of the piece of 20°C +/-5°C.         |  |  |  |